

INDX  
ANNO  
SCAN  
CHEK

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683


Loan #: 1844343170

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 10/24/2005 made and executed by DANIEL PAULLIN AND DARCEY PAULIN (grantor) to FARMERS & MERCHANTS STATE BANK, WINTERSET (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2005, Page 5241, or Instrument # , recorded on 10/28/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 10/30/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/30/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 18144063 \_9 PRIME CJ4323029 100333000000231585 MERS PHONE 1-888-679-6377 12912104214 [C]  
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