



Document 2012 3306

BK: 2012 PG: 3306 Type 05 003 Pages 1
Recorded: 11/2/2012 at 9:40:21.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 1996590049

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/23/2004 made and executed by DENNIS G. DAGGETT AND CYNTHIA R. DAGGETT (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantee) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2004, Page 5619, or Instrument # 2004 5619, recorded on 11/30/2004 is redeemed, paid off, satisfied and discharged in full.

Dated on 10/29/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLEANS

On 10/29/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 18072078 _5 PRIME APK4310587 100010401349646915 MERS PHONE 1-888-679-6377 T2512101909
[C] RCNIA1



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