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INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Christina Robbins

Prepared By: ~~Bank~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

LF

Return By Mail To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0640151186 "HALL" Lender ID:10145/4006819972 Madison, Iowa PIF: 10/09/2012
MERS #: 100056382290816019 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON HALL JENNIFER HALL
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")
Dated: 09/18/2009 Recorded: 09/22/2009 in Book/Reel/Liber: 2009 Page/Folio: 2941 as Instrument No.: 2009 2941 in the records of the County Recorder of Madison State of Iowa

Property Address: 1311 WEST COURT AVENUE, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 10-22-12

By: WJ
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 10-22-12 before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A. Arnold
A ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)