

Document 2012 3147

Book 2012 Page 3147 Type 05 001 Pages 1
Date 10/19/2012 Time 11:19 AM
Rec Amt \$7.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

This space for Recorder's use



DocID# 21287231421969011

Property Address:
535 S Atkinson St
Truro, IA 50257-1008
IA0-AM 20962190 10/11/2012

✓

Recording Requested By:
Bank of America
Prepared By:
Danilo Cuenca
800-444-4302 **PO 5060**
1800 Tapo Canyon Road
Simi Valley, CA 93063

When recorded mail to:
Bank of America, N.A.
Document Processing Mail
Code:TX2-979-01-19
Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

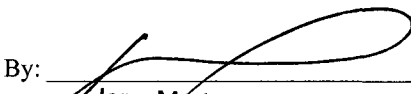
Original Lender: **BANK OF AMERICA, N.A**
Made By: **MARK T LEHMAN AND JEANNIE LEHMAN, HUSBAND AND WIFE**
Date of Mortgage: **7/14/2004**
Original Loan Amount: **\$94,400.00**

Recorded in **Madison County, IA** on: **7/19/2004**, book **2004**, page **3326** and instrument number **2004 3326**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **OCT 11 2012**

Bank of America, N.A.

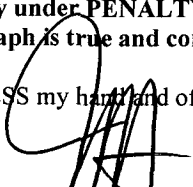
By: 
Jane Martorana
Assistant Vice President

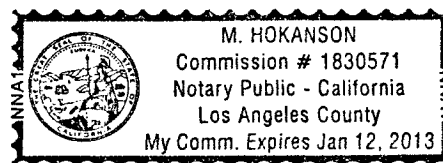
State of **California**
County of **Ventura**

On **OCT 11 2012** before me, **M. Hokanson**, Notary Public, personally appeared **Jane Martorana**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **M. Hokanson**
My Commission Expires: **Jan 12, 2013**



(Seal)