



Document 2012 3138

BK: 2012 PG: 3138 Type 05 003 Pages 1
Recorded: 10/18/2012 at 12:07:16.0 PM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1955280991

RELEASE OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS:
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 06/30/2005 made and executed by MATTHEW WISEMAN AND ANGELA WISEMAN (grantee) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2005, Page 3184, or Instrument # 2005 3184, recorded on 07/11/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 10/ 12 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC,
ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/ 12 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 17906318 _7 PRIME CJ4267012 100016500005261366 MERS PHONE 1-888-679-6377 T1112101816 [C]
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