

Document 2012 3126

Book 2012 Page 3126 Type 05 001 Pages 2

Date 10/17/2012 Time 2:55 PM Rec Amt \$12.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared By: Michelle McKoy, (608)829-5743

BANKERS' BANK

7700 MINERAL POINT RD

MADISON, WI 53717

Return To: FARMERS & MERCHANTS STATE BANK, WINTERSET

101 W JEFFERSON, WINTERSET, IA 50273

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, FARMERS & MERCHANTS STATE BANK, WINTERSET

(herein "Assignor"), whose address is 101 W JEFFERSON, WINTERSET, IA 50273

, does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS a corporation organized and existing under the laws of DELAWARE

(herein "Assignee"), whose address is PO BOX 2026, FLINT, MI, 48501-2026

, a certain Mortgage dated 10/12/12, made and executed by

LINDA A KELLY A SINGLE PERSON

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET

upon the

following described property situated in MADISON County, State of Iowa: LOT EIGHT (8) OF SUNSET ACRES, PLAT TWO (2), AN ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA.

Parcel ID Number: 820005900270000

such Mortgage having been given to

secure payment of Sixty Five Thousand Seven Hundred and 00/100

(\$ 65,700.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

2012

, at page 3/25

(or as No. 20/2 - 3/25

) of the

Mortgage Assignment with Acknowledgment-IA VMP (a)
Wolters Kluwer Financial Services (a) 2002, 2008

41915

VMP995W(IA) (0811) Page 1 of 2

MERS MIN Number: 100333000000419156 MERS Phone Number: 1-800-679-6377

| /0/17/20/2 Records of MADISON | County, State of Iowa, |
|---|--|
| | cribed, the money due and to become due thereon with |
| interest, and all rights accrued or to accrue under suc | |
| | signee, its successor and assigns, forever, subject only |
| to the terms and conditions of the above-described M | |
| | ssignor has executed this Assignment of Mortgage on |
| 10/12/2012 | |
| $\lambda_1 - \lambda_1$ | |
| Tau (Nhorset | FARMERS & MERCHANTS STATE BANK, |
| Xaa Xroa | WINTERSET |
| Witness | (Assignor) |
| | De de la |
| | By: the retinical of |
| Witness | (Signature) |
| | • |
| A 44 4 | • |
| Attest | |
| | |
| State of IA | |
| County of MADISON | |
| County of The Look | |
| This instrument was acknowledged before me o | n October 12th, 2012 |
| by Tim J. Rethmeier | of the above named Corporation, |
| | executed the forgoing instrument, and |
| to me known as the Vice Presid | |
| | ed the foregoing instrument as such ef |
| officer(s) as the deed of said corpo | |
| • | |
| | Alau shorth |
| STACI L. SHORTT | Notary Public, State of Iowa |
| Commission Number 706010 My Commission Expires | MADISON County |
| 1041 10-9-15 | My Commission Expires: $\frac{10/9/15}{1}$ |
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