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INDX ✓
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SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Christina Robbins
Prepared By: ~~Bank~~, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Return By Mail To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #: 7441586526 "FRITZ" Lender ID: 96551/10638864 Madison, Iowa PIF: 09/28/2012
MERS #: 100273100008288728 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") whose address is POBOX 2026 FLINT MI 48501, 1901 E VOORHEES ST. STE C, DANVILLE, IL 61834 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JARED D FRITZ JULIE A FRITZ
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 06/07/2006 Recorded: 06/12/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20062405 in the records of the County Recorder of Madison State of Iowa

Property Address: 1911 PITZER RD, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 10-9-12

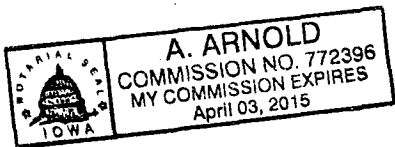
By: [Signature]
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 10-9-12, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
A ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)