



Document 2012 3069

Book 2012 Page 3069 Type 05 001 Pages 3

Date 10/11/2012 Time 3:44 PM

Rec Amt \$17.00

INDX ✓
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

This Instrument Prepared By:

DAVID KOCH
UNION STATE BANK
P.O. Box 110

Winterset, IA 50273

Phone 515-462-2161

After Recording Return To:

UNION STATE BANK
P.O. BOX 110

WINTERSET, IOWA 50273

Address Tax Statement To:

UNION STATE BANK
P.O. BOX 110

WINTERSET, IOWA 50273

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 16056140

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS BANK,
NATIONAL ASSOCIATION, 102 EAST THIRD STREET, WINONA, MN 55987

all beneficial interest under that certain Mortgage dated OCTOBER 5, 2012

executed by

JOEL R JACKSON AND SHAWNA H JACKSON HUSBAND AND WIFE, 4725

CHERRYWOOD LN, WINTERSET, IOWA 50273

, Mortgagor,

and recorded either:

☒ concurrently herewith; or

☐ on _____, as Instrument No. **3068** in book **2012**,
page **3068**, in the Official Records in the County Recorder's office of MADISON
County, IOWA, describing land therein as:

LOT THIRTY-ONE (31) OF CEDAR WOODS PLAT ONE (1) LOCATED IN THE
SOUTHEAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP
SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH
P.M., CITY OF WINTERSET, MADISON COUNTY, IOWA
A.P.N.: 833008100310000



Commonly known as: 4725 CHERRYWOOD LN, WINTERSET, IOWA 50273

Assessor's Parcel #: 833008100310000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 327,000.00 .

UNION STATE BANK, AN IOWA BANKING
CORPORATION

By: David A. Kosh



(Seal)

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

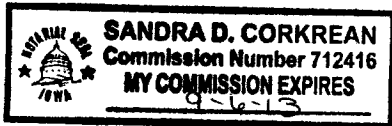
[Space Below This Line For Acknowledgments]

State of IOWA)
) ss.
County of MADISON)

This instrument was acknowledged before me on October 5, 2012 by

David A. Koch

as Vice President for UNION STATE BANK



(Stamp or Seal)

Sandra D. Corkrean
Notary Public

Title or Rank of Other Officer

My commission expires: 9-6-13