

INDX ✓
ANNO ✓
SCAN ✓
CHEK ✓

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1793087176

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 07/15/2003 made and executed by **CHRISTOPHER L. DONOHOE AND KATHLEEN A. DONOHOE (grantee)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantor)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2003, Page 4286, or Instrument # 4286, recorded on 07/21/2003 is redeemed, paid off, satisfied and discharged in full.

Dated on 10/ 4 /2012 (MM/DD/YYYY)

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By: *Vicki Strickland*
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUAICHITA

On 10/ 4 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chum
Bridget A. Chum
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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