



Document 2012 2964

BK: 2012 PG: 2964 Type 05 003 Pages 1
Recorded: 10/3/2012 at 10:22:14.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1517889630

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 06/26/2003 made and executed by RANDALL DEAN HICKMAN AND VICKI MAXINE HICKMAN (grantee) to FARMERS & MERCHANTS STATE BNANK, WINTERSET (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2003, Page 3880, or Instrument # , recorded on 07/01/2003 is redeemed, paid off, satisfied and discharged in full.

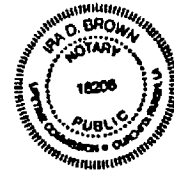
Dated on 09/28/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH ~~OR~~ OUACHITA

On 09/28/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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