

Document 2012 2932

Book 2012 Page 2932 Type 05 003 Pages 1 Date 10/01/2012 Time 11:41 AM

Rec Amt \$7.00

INDX V ANNO V SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK



When Recorded Return To: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0011645361

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 10/10/2003 made and executed by ANGELA HARPER AND TODD HARPER (grantee) to SAXON MORTGAGE, INC (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2003, Page 6210, or Instrument # 6210, recorded on 10/15/2003 is redeemed, paid off, satisfied and discharged in full.

Dated on <u>O() / | & / O() (MM/DD/YYYY)</u> SAXON MORTGAGE, INC.

By: Juma Herner Ce

STATE OF TEXAS

COUNTY OF TUrrun[†]
This instrument was acknowledged before me, 09 / 18 / 2012 (MM/DD/YYYY) by Jinnie Hemardez as of SAXON MORTGAGE, INC., on behalf of said entity.

Mish Dun Antron Notary Public - State of TEXAS Commission expires: 11/21/205 MISTY DAWN ANTHONY
My Commission Expires
November 21, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152-

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