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Book 2012 Page 2677 Type 06 009 Pages 6

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Recorder's Cover Sheet for Manufactured Home Affidavit of Affixation

Return to a

Preparer Information: Laura Weber, US Bank Home Mortgage, 809 S 60th St, Suite 210, West Allis, WI 53214 #319-368-4690

Taxpayer Information: Richard A Popp, 2599 Clark Tower Rd, Winterset, IA 50273

Return Document to: Laura Weber, US Bank Home Mortgage, 809 S 60th St, Suite 210, West Allis, WI 53214 #319-368-4690

Legal Description:

Parcel "D" located in the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Nineteen (19), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., and in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Twenty-four (24), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, as shown in Plat of Survey filed in Book 3, Page 64, on July 14, 1997, in the Office of the Recorder of Madison County, Iowa.

Prepared by/

Return To:

U.S. Bank Home Mortgage
809 S. 60TH Street, Suite 210
West Allis, WI 53214
Attn: Laura Weber

SEPTEMBER 7TH _____, 2012
Date

Place of Recording

Tax Parcel No. 52010966023000& 5601124880070000

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

4/10

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

U.S. BANK LOAN NUMBER: 2200301111

RICHARD A POPP AND MARIANNE POPP

Borrower(s)

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1998	FUQUA MFG	562B
New/Used	Year	Manufacturer's Name	Model Name or Model No.
FH469953X95			
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

2599 CLARK TOWER ROAD	WINTERSET	IA	50273
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

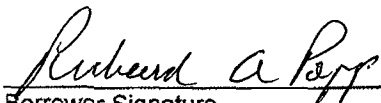
6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

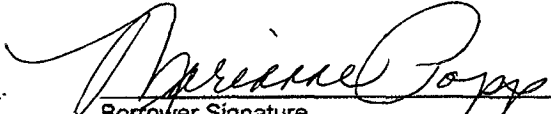
8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.


Borrower Signature

RICHARD A POPP
Printed Name


Borrower Signature

MARIANNE POPP
Printed Name

Borrower Signature

Printed Name

Borrower Signature

Printed Name

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STATE OF PA

COUNTY OF Bucks

On the 6th day of Sept in the year 2012 before me, the undersigned, a Notary Public in and for said State, personally appeared

Richard A. Popp

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Barbara E. Wise
Notary Signature

Official Seal:

Barbara E. Wise
Notary Printed Name

COMMONWEALTH OF PENNSYLVANIA
"NOTARIAL SEAL"
BARBARA E. WISE, Notary Public
Perkasie Boro, County of Bucks, PA
My Commission Expires September 10, 2013

Notary Public; State of PA
Qualified in the County of Bucks
My Commission Expires: _____

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

STATE OF IOWA COUNTY OF POLK

On the 7th day of September 2012 before me, the undersigned, a Notary Public, in and for said State, personally appeared Marianne Popp, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual or the person on behalf of which the individual acted, executed the instrument.

Rhonda L Kimble
Notary Signature
Rhonda L Kimble

RHONDA L. KIMBLE
Commission Number 748397
My Commission Expires
September 13, 2013

Marianne Popp

Notary Public; State of Iowa County of Polk
ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

U.S. Bank, National Association

By: Rhonda L. Kimble
Authorized Signature

Rhonda L. Kimble
Printed Name

STATE OF Iowa

COUNTY OF POLK

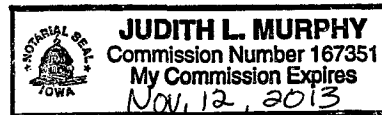
On the 10th day of Sept. in the year 2012 before me, the undersigned, a Notary Public in and for said State, personally appeared

Rhonda L. Kimble
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Judith L. Murphy
Notary Signature

Official Seal:

Judith L. Murphy
Notary Printed Name



Notary Public; State of IOWA
Qualified in the County of POLK
My Commission Expires: Nov. 12, 2013

Handwritten initials/signature

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

EXHIBIT "A"

Parcel Number: 52010966023000 & 5601124880070000

THIS MORTGAGE SECURES A MANUFACTURED HOME DESCRIBED AS FOLLOWS:

Parcel "D" located in the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Nineteen (19), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., and in the Southeast Quarter (1/4) of the Southeast Quarter (1/4) of Section Twenty-four (24), Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, as shown in Plat of Survey filed in Book 3, Page 64, on July 14, 1997, in the Office of the Recorder of Madison County, Iowa.



MAKE/MODEL/DATE: FUQUA MFG/562B/1998
VIN#: FH469953X95
HUD LABEL #: PFS 375327 & PFS 375326

RAAP
ALJ

WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY.

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