



Document 2012 2653

Book 2012 Page 2653 Type 05 001 Pages 1
Date 9/10/2012 Time 10:55 AM
Rec Amt \$7.00

INDX ✓
ANNO ✓
SCAN ✓
CHEK ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Document Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL
34683 (800)346-9152

Loan #: 1948852938



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE, FSB, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 04/28/2008, executed by WILLIAM ROACH AND SARAH ROACH (grantee) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (grantor) and recorded in Book 2008, Page 1468, and/or Document # 2008 1468 in the office of the Recorder of MADISON County, State of Iowa. .

Dated on 08/24/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE, FSB, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Leticia Wilson
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 08/24/2012 (MM/DD/YYYY), before me appeared Leticia Wilson, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE, FSB, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



JPCAS 17403650 -6 CHASE CJ4097709 MIN 100648700079031697 MERS PHONE 1-888-679-6377 [C] FRMIA1



17403650