

Document 2012 2447

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**ANNO** SCAN CHEK

INDX

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

This instrument prepared by:

MARK U. ABENDROTH, Abendroth & Russell, P.C., 2560 73rd St, Urbandale, IA 50322-4700

Return to:

James A. Gleich and Sharon F. Gleich, 845 SE Westgate Dr, Waukee, IA 50263

Mail tax statements to:

James A. Gleich and Sharon F. Gleich, 845 SE Westgate Dr, Waukee, IA 50263

Phone No.: (515)453-5724

Order No.: MES-40027/CC

<del>\$</del>93,000

## WARRANTY DEED

Lot Nineteen (19) of Polo Pointe Plat 2 Subdivision, a subdivision in the South Half (1/2) of the Northwest Quarter (1/4), in the South Half (1/2) of the Northeast Quarter (1/4), in the Northeast Quarter (1/4) of the Southwest Quarter (1/4), and in the North Half (1/2) of the Southeast Quarter (1/4) of Section Twenty-four (24), Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, lowa.

For the consideration of One Dollar (\$1.00) and other good valuable consideration. receipt of which is hereby acknowledged, Daniel D. Porter and Laura A. Porter, husband and wife, do hereby convey unto James A. Gleich and Sharon F. Gleich, husband and wife, as Joint Tenants with full rights of survivorship and not as Tenants in Common, the above-described real estate.

ABENDROTH & RUSSELL, P.C.

## SUBJECT TO ALL COVENANTS, RESTRICTIONS AND EASEMENTS OF RECORD

Grantors do hereby covenant with Grantees, and successors in interest, that said Grantors hold the real estate by title in fee simple; that the Grantors have good and lawful authority to sell and convey the real estate; that the real estate is free and clear of all liens and encumbrances except as may be above stated; and Grantors covenant to warrant and defend the real estate against the lawful claims of all persons except as may be above stated. Each of the undersigned hereby relinquishes all rights of dower, homestead, and distributive share in and to the real estate.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

**COUNTY OF** 

SS:

VICKI PLANK COMMISSION NO. 165416 MY COMMISSION EXPIRES

This instrument was acknowledged before me on Porter and Laura A. Porter, husband and wife.

Notary Public in and for said State