



Document 2012 2398

BK: 2012 PG: 2398 Type 05 003 Pages 1
Recorded: 8/16/2012 at 10:42:29.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN ✓
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1749647147

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 06/23/2008 made and executed by **KIRK MACUMBER AND LANA MACUMBER (grantee)** to **FARMERS & MERCHANTS STATE BANK, WINTERSET (grantor)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2008, Page 2062, or Instrument # , recorded on 06/27/2008 is redeemed, paid off, satisfied and discharged in full.


Dated on 08/ 13 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 17240301 _8 PRIME CJ4063197 100333000000282604 MERS PHONE 1-888-679-6377 [C] RCNIAI



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