



Document 2012 2373

BK: 2012 PG: 2373 Type 05 003 Pages 1  
Recorded: 8/14/2012 at 8:25:42.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO  
SCAN  
CHEK

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683


Loan #: 1844223815

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

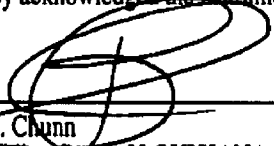
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 08/01/2005 made and executed by SCOTT S. STOVER AND JENNIFER P. STOVER (grantee) to FARMERS & MERCHANTS STATE BANK, WINTERSET (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2005, Page 3718, or Instrument # 2005 3718, recorded on 08/05/2005 is redeemed, paid off, satisfied and discharged in full.

Dated on 08/ 7 /2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/ 7 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 17173569 \_8 PRIME CJ4045661 10033300000226585 MERS PHONE 1-888-679-6377 [C] RCNIA1



\*17173569\*