



Document 2012 2376

Book 2012 Page 2376 Type 05 003 Pages 1
Date 8/14/2012 Time 10:16 AM
Rec Amt \$7.00

INDX ✓
ANNO ✓
SCAN ✓
CHEK ✓

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

EV

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 1860131875

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 06/21/2007 made and executed by **CHRISTINE L. DONOVAN-HALL AND SEAN N. HALL (grantee)** to **FIRST NEWTON NATIONAL BANK (grantor)** and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2007, Page 2605, or Instrument # , recorded on 06/27/2007 is redeemed, paid off, satisfied and discharged in full.

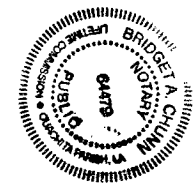
Dated on 07/ 31 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/ 31 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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