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Rec Amt \$7.00

INDX ANNO / SCAN

CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Return By Mail To: **BRAD R NORD** 1005 KIOWA AVE

EARLHAM, IA 50072-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006994670113 "NORD" Lender ID:A07/785/671246070 Madison, Iowa MERS #: 100293069946701132 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC whose address is 301 COLLEGE STREET, GREENVILLE, SC 29601 holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRAD R NORD AND SHEILA R NORD, HUSBAND AND WIFE

Original Mortgagee: VALLEY BANK

Dated: 05/11/2011 Recorded: 05/17/2011 in Book/Reel/Liber: 2011 Page/Folio: 1248 as Instrument No.:

2011 1248 in the records of the County Recorder of Madison State of Iowa

Property Address: 1005 KIOWA AVENUE, EARLHAM, IA 50072

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument. REGISTAL ORPORA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On August 6th, 2012

STATE OF South Carolina **COUNTY OF Anderson**

On August 6th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

ARGARET E TRAPKA Notary Expires: 11/01/2020 MARGARET E TRAPKA

ORPORA PA

Notary Public - State of South Carolina My Commission Expires November 01, 2020

(This area for notarial seal)