



ocument 2012 2225

BK: 2012 PG: 2225 Type 05 003 Pages 1 Recorded: 7/31/2012 at 8:51:05.0 AM

Fee Amount: \$7.00 **Revenue Tax:**

LISA SMITH RECORDER Madison County, Iowa

INDX 1 ANNO-SCAN CHEK

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1154996938

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 01/17/2011 made and executed by JOHN K. MCDONALD AND SUSAN C. MCDONALD (grantee) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2011, Page 234, or Instrument #, recorded on 01/21/2011 is redeemed, paid off, satisfied and discharged in full.

Dated on 07/2/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK FUNDING,
L.P., ITS SUCCESSORS AND ASSIGNS

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA
On 07/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK FUNDING, L.P., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free agt and deed of the corporation (or association).

Bridget A. Chunn

Notary Public State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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