

BK: 2012 PG: 2148 Type 05 003 Pages 1  
Recorded: 7/23/2012 at 9:21:53.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1914212935

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

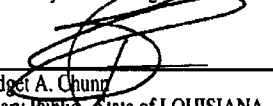
That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 01/31/2006 made and executed by DAN W. LUKE AND JULIE A. LUKE (grantee) to LIBERTY BANK FSB (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2006, Page 505, or Instrument # 2006 505, recorded on 02/06/2006 is redeemed, paid off, satisfied and discharged in full.

Dated on 07/18/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 07/18/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chung  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 17013974 \_7 PRIME CJ3984486 100010402028102063 MERS PHONE 1-888-679-MERS [C] RCNIA1



\*17013974\*