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LISA SMITH, COUNTY RECORDER

INDX ANNO SCAN CHEK

MADISON COUNTY 10WA

PREPARED BY TERRILL NIELSON SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: (208) 528-9895 STATE OF IOWA TOWN/COUNTY: MADISON Loan No.0003473981

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

PH: (208)528-9895

ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE

FOR FIRST AMERICAN BANK ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST AMERICAN BANK ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 Address: _____ at Page **_____** ____, Instrument No. 2010 2035 Recorded in Volume 2010 _____ of the record of Mortgages for <u>MADISON</u> Parcel ID No. County, ____ and more particularly described on said Deed of Trust referred to herein. IOWA Cert. #: Borrower: DAVID E SIRFUS AND MARNE L SIRFUS, HUSBAND AND WIFE Property Address: 440 3RD ST NW EARLHAM, IA 50072 Date of Mortgage: AUGUST 23, 2010

J=NA8040112RE.000572 MIN 100437101710084705 MERS PHONE: 1-888-679-6377 (RIA1)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>JULY 5, 2012</u>. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELISS

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>)) ss COUNTY OF <u>BONNEVILLE</u>) On this <u>JULY 5, 2012</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>MELISSA HIVELY</u> and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>ASSISTANT SECRETARY</u> and _______ respectively, on behalf of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST</u>

AMERICAN BANK ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmitt Sheen

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

and

NOTARY PUBLIC



J=NA8040112RE.000572MIN 100437101710084705 MERS PHONE: 1-888-679-6377 (RIA2)