State of lowa Space Above This Line For Recording Data
Prepared By: STACI SHORTT
101 W JEFFERSON, PO
BOX 29
WINTERSET IA 50273
(515) 462-4381
$\checkmark$ Return To: FARMERS \& MERCHANTS
STATE BANK
101 W JEFFERSON, PO
BOX 29
WINTERSET, IA 50273
RELEASE OF MORTGAGE
EARMERS \& MERCHANTS STATE BANK $\qquad$ , which is organized and existing under the laws of THE UNITED STATES OF AMERFOA holder of that certain Mortgage made and executed by PAMELA JEAN KOHLER AND THOMAS AUSTIN KOHLER as Mortgagor, and FARMERS \& MERCHANTS STATE BANK


## LENDER: FARMERS \& MERCHANTS STATE BANK



## ACKNOWLEDGMENT.

 (Lender Acknowledgment)STATE OF IOWA , COUNTY OF MADISON ss.
On this 13TH day of JULY, 2012 $\qquad$ before me, a Notary Public in the state of lowa, personally appeared PHILLIP J. CLIFTON
____ to me personally known, who being by me duly sworn or affirmed did say
that person is VICE PRESIDENT
of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its VICE PRESIDENT and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

My commission expires: 10-09-2012 (Seal)

(Notary Public)
STACI SHORTT


