

BK: 2012 PG: 1991 Type 05 003 Pages 1

Recorded: 7/9/2012 at 9:23:06.0 AM

Fee Amount: \$7.00 Revenue Tax:

LISA SMITH RECORDER Madison County, lowa

INDX 1 ANNO **SCAN**

CHEK

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1120675376

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 07/25/2008 made and executed by JIMMY J. KINSER AND CONSTANCE J. KINSER AKA CONNIE J. KINSER (grantee) to JPMORGAN CHASE BANK, N.A. (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2008, Page 2486, or Instrument #, recorded on 08/11/2008 is redeemed, paid off, satisfied and discharged in full.

2012 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA

behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 16817384 _5 PRIME CJ3936619 [C] RCNIA1