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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

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## AFFIDAVIT OF POSSESSION

THE IOWA STATE BAR ASSOCIATION
Official Form No. 154
Recorder's Cover Sheet

Preparer Information: (Name, address and phone number)

John E. Casper, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273,

Phone: (515) 462-4912

Taxpayer Information: (Name and complete address)

Danny J. Allen and Sonia B. Allen, 1966 175th Lane, Winterset, IA 50273

√Return Document To: (Name and complete address)

John E. Casper, 223 E. Court Avenue, P.O. Box 67, Winterset, IA 50273

**Grantors:** 

Geoffory L. Palmer Brandi Palmer **Grantees:** 

Danny J. Allen Sonia B. Allen

Legal description: See Page 2

Document or instrument number of previously recorded documents:  $\ensuremath{N\!/\!A}$ 



## **AFFIDAVIT OF POSSESSION**

| TO WHOM IT MAY CONCERN:   | STATE OF IOWA,  | MADISON   | COUNTY, ss:                                   |
|---|---|---|---|
| The undersigned first being duly sv   | worn (affirmed) upon oath dep                               | oses and states:                                  |   |
| That Geoffory L. Palmer and B   | randi Palmer, Husband and                                   | Wife,   |   |
| are now the record titleholders of the County, to-wit:  | following described real estat                              | e situated in Madiso                              | n   |
| Parcel "A", located in the Sou<br>Seventy-four (74) North, Range T<br>4.65 acres, as shown in Plat of Su<br>of the Recorder of Madison Coun | wenty-six (26) West of the revey filed in Book 2003, Page 1 | 5th P.M., Madison                                 | County, Iowa, containin                       |
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|   |   |   |   |
| That said <u>Geoffory L. Palmer and</u> are now in complete actual and sole p   |   | estate avaant as may                              | he herein stated. That                        |
| this affidavit is made from the personatileholders, and its parties in possess estate under the provisions of Sectithereto.                 | al knowledge of the undersigi                               | ned who is familiar wi<br>confirming title to the | th said real estate, its above described real |
| Dated this 30 th day of _   | June , 2012   |   |   |
| Brandi Palmer   | , Affiant Geoffory  | L. Palmer   | , Affiant                                     |
| Signed and sworn to (or affirmed) before Brandi Palmer  | ore me on <u>June 30</u> , 201                              | 2, by <u>Geo</u>                                  | offory L. Palmer and                          |
| Christ of   | SHAWN NIGG  | Shop  | , Notary Public                               |

SHAWN NIGG
Commission Number 773012
My Commission Expires
May 16, 2015

