

BK: 2012 PG: 1855 Type 05 003 Pages 1
Recorded: 6/26/2012 at 11:21:21.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1846391140

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 01/30/2006 made and executed by GERALD DELEON AND MARGEL DELEON (grantee) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2006, Page 697, or Instrument # 2006 697, recorded on 02/22/2006 is redeemed, paid off, satisfied and discharged in full.

Dated on 06/21/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: *Vicki Strickland*
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/21/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Pamela Wilcher
Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 16758456 _8 PRIME CJ3902904 100013184001869663 MERS PHONE 1-888-679-MERS [C] RCNIAI



16758456