



Document 2012 1719

BK: 2012 PG: 1719 Type 05 003 Pages 1

Recorded: 6/13/2012 at 7:57:13.0 AM

Fee Amount: \$7.00

Revenue Tax:

LISA SMITH RECORDER

Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1878623166

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the owner of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 06/19/2009 made and executed by ANTHONY M. JONES AND JODY A. JONES (grantee) to BANKERS TRUST COMPANY, N.A. (grantor) and recorded in the records of the office of the Recorder of MADISON County, State of Iowa, in Book 2009, Page 2036, or Instrument # 2009 2036, recorded on 06/25/2009 is redeemed, paid off, satisfied and discharged in full.

Dated on 06/ 7 /2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ 7 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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