

Book 2012 Page 1631 Type 05 003 Pages 1 Date 6/05/2012 Time 9:32 AM Rec Amt \$7.00 INDX

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA ANNO SCAN CHEK

WHEN RECORDED, MAIL/RETURN TO:

Community Choice Credit Union 1351 NW 114th St. Clive, IA 50325

Prepared by: Kristi Chapman Address: 1351 NW 114th St. Clive, IA 50325 Phone No. 515-334-8177

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of 28th day of February, 2009, made and executed by Darrell P. Cameron and Glennys K. Cameron to Community Choice Credit Union, and recorded in the records of the office of the recorder of the County of Madison, State of Iowa, in Book 2009 of Mortgages page 738 on the 16th day of March, A.D. 2009, is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Property Address: 209 E High St., Winterset, IA 50273

Dated this 23rd day of May, 2012.

COMMUNITY CHOICE CREDIT UNION

Name and Title: Steve Brown, Vice President

Name and Title: Kristina Chapman, Branch Mgr

CORPORATE

STATE OF IOWA, **Polk** COUNTY ss: On this **23rd** day of **May**, A.D. **2012** before me the undersigned, a Notary Public in and for said County, in said State, personally appeared **Steve Brown** and **Kristina Chapman**, to me personally known, who being by me duly sworn, did say that they are the **Vice President** and **Branch Mgr** respectively, of said corporation; and that said instrument was by them signed on behalf of the said corporation, by authority of its Board of Directors, and said **Vice President** and **Kristina Chapman** acknowledged the execution of this instrument to be the voluntary act and deed of the said corporation, by them voluntarily executed.

Carla Vanderlinden, Notary Public in and for said County

