



Document 2012 1310

Book 2012 Page 1310 Type 05 001 Pages 1

Date 5/03/2012 Time 10:32 AM

Rec Amt \$7.00

INDX ✓  
ANNO ✓  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

✓ E

Loan #: 1877977957



**ASSIGNMENT OF MORTGAGE**

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WESTSTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

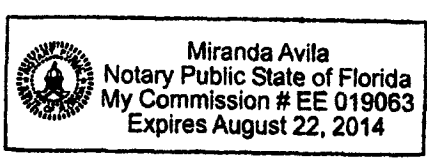
Said Mortgage dated 10/07/2009, executed by **BRAD JACOBS AND SKYE JACOBS (grantee)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (grantor)** and recorded in Book 2009, Page 3091 or Document # n/a in the office of the Recorder of MADISON, Iowa.

Dated on 04, 03 /2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WESTSTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By: Tina Richard  
Tina Richard  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04, 03 /2012 (MM/DD/YYYY), by Tina Richard as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WESTSTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila  
Miranda Avila  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16155202 -- CHASE CJ3678967 MIN 100126300000313867 MERS PHONE 1-888-679-MERS  
FORM5\FRMIA1



\*16155202\*