



Document 2012 1252

BK: 2012 PG: 1252 Type 05 003 Pages 1
Recorded: 4/30/2012 at 11:41:19.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK ✓

Prepared By: JPMORGAN CHASE Address: 780 KANSAS LANE SUITE Phone Number: 1-800-848-9136
BANK, N.A A: PO BOX 4025,
Donna Acree MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 1974177559
Dated 04/30/2012
MERS ID#: 100039032243745409
VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT A CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated 06/15/2010, executed by ANDREW W STALCUP AND LEA C STALCUP as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC, as Mortgagee, calling for \$138,250.00, and filed for record 06/28/2010, as Document No. 2010 1464 (or in Book 2010, Page 1464), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Legal Description: THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By Donna Acree,
Vice President

STATE OF LA }
COUNTY OF Ouachita } s.s.

On 04/30/2012, before me, Vicki C. Knighten - 54231, notary public, personally appeared, Donna Acree, Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.

THIS INSTRUMENT WAS DRAFTED BY: Donna Acree

RETURN TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township, PA 15108

Vicki C. Knighten



My commission expires: Lifetime Commission
Resident of Ouachita County, LA