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INDX / ANNO / SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY

42304

(270) 852-5900 APRIL D FERGUSON - US BANK

MERS MIN#: 100293068002991751 PHONE#: (888) 679-6377

Customer#: 1 Service#: 244560RL1

Loan#: 6800299175

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **KEVIN M WELSCH AND DOROTHY M WELSCH, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assigness, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **FEBRUARY 12**, 2010, and filed for the record in the County Recorder of MADISON, State of IOWA, as Instrument No. 2010 356, in Book No. 2010, at Page No. 356 on FEBRUARY 19, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 18, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS

Liz Funk, Assistant Secretary

State of

By:

**KENTUCKY** 

County of

DAVIESS

On this date of APRIL 18, 2012, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

OFFICIAL SEAL CHRIS MARTIN

NOTARY PUBLIC - KENT STATE-AT-LARGE

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin

My Commission Expires: 01/24/2016

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304