



2012

Type **0**5 **0**01 Pages 1 BK: 2012 PG: 1166 | Type 05 001 | Recorded: 4/24/2012 at 8:25:58.0 AM

Fee Amount: \$7.00

INDX 4 ANNO 4

**Revenue Tax:** 

SCAN

LISA SMITH RECORDER Madison County, Iowa

CHEK

This space for Recorder's use



Property Address: 715 S 8th Ave

Winterset, IA 50273-2235

IA0-AM 17631118

4/19/2012

Recording Requested By:

Bank of America Prepared By:

**Bank of America** 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

MIN #: 100039032221930270

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 451 7TH STREET SW STE #B-133, WASHINGTON, DC 20410 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

QUICKEN LOANS INC.

Made By:

GREGORY J. MACUMBER AND BRANDY L. MACUMBER, HUSBAND AND

WIFE

Date of Mortgage:

11/20/2009

Original Loan Amount:

\$168,769.00

Recorded in Madison County, IA on: 12/10/2009, book 2009, page 3712 and instrument number 2009 3712 IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4-19-12

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Ebony Clayborr ht Secretary

State of California County of Ventura

Jeanette R. Atlas Notary Public, personally appeared bone the person(s) whose trame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they , who proved to me on the basis of satisfactory evidence to be executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

otary Public: My Commission Expires:

JEANETTE R. ATLAS Commission # 1927757 Notary Public - California Los Angeles County Comm. Expires Mar 5