Book 2012 Page 960 Type 05 009 Pages 1 Date 4/03/2012 Time 4:06 PM

Rec Amt \$7.00

INDX ANNO **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared by: Jayne Maxwell, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

The Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section Sixteen (16), Township Seventy-four (74) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa

Is hereby released from the lien of the real estate mortgage, executed by James L. Morris and Judith A Morris, Dated August 30, 2004 and filed August 31, 2004 recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Mortgage Book 2004, Page 4064 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 2nd day of April, 2012

Union State Bank				
By: David A. Koch, Vice	2, KnL President	By: Wayne N. Ma	artens, Sr. Vice Pre	esident
CORPORATE				
said State, personally app duly sworn, did say that the seal affixed thereto is the corporation by authority of	of April A.D. 2012, before meared <u>David A. Koch</u> and <u>Whey</u> are the <u>Vice President</u> are seal of said corporation; that of its Board of Director, and the execution of said instrume	Yayne N. Martens, to me persond Sr. Vice President respect to said instrument was signed that the said David A. Koch	sonally known, who ctively, of said corp and sealed on beh and Wayne N. Ma	o being by me poration; that the alf of said artens as such
of the Co	JAYNE MAXWELL mmission Number 734374 My Commission Expires	Notary Public in a	Mass nd for said County	
STATE OF IOWA,	Filed for recorded this	day of	, A.D. 20	
COUNTY OF	ato=clock	M, and recorded in Book	of	on page
Deputy				
Recorder FEE \$ Paid WHEN RECORDED PLI	-	Union Sta	ite Bank	
		P O Box	110	

Winterset, Iowa 50273

