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INDXI ANNO I SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

| State               | e of Iowa———S                     | pace Above This Line For Recording Data ———— |  |
|---------------------|-----------------------------------|--|--|
| Prepared By:        | VICKIE BASS                       |  |  |
|                     | 101 W JEFFERSON, PO<br>BOX 29     |  |  |
|                     | WINTERSET IA 50273                |  |  |
|                     | (515) 462-4381                    |  |  |
| √Return To:         | FARMERS & MERCHANTS<br>STATE BANK |  |  |
|                     | 101 W JEFFERSON, PO               |  |  |
|                     | BOX 29<br>WINTERSET, IA 50273     |  |  |
| RELEASE OF MORTGAGE |                                   |  |  |

| FARMERS & MERCHANTS STATE BANK   | , which is                 |  |  |
|--|----------------------------|--|--|
| organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that           |                            |  |  |
| certain Mortgage made and executed by DALTON WRIGHT AND LORI WRIGHT                            |                            |  |  |
| as Mortgagor, and FARMERS & MERC   | HANTS STATE BANK           |  |  |
| as Mortgagee on <u>04-25-2009</u>  | , certifies that the       |  |  |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded     |                            |  |  |
| on <u>04-30-2009</u> , in the <u>RECORDER'S OFFICE</u>   | for                        |  |  |
| MADISON County, lowa and is indexed as MOR   | TGAGE RECORD ፈሪሪዓ,         |  |  |
| PAGE 1303 . The Mortgage havin   | ig been complied with, the |  |  |
| undersigned releases the Mortgage and all of its right, title and interest in the Property     |                            |  |  |
| located at   |                            |  |  |
| and legally described as: (If the legal description of the property is not on page one of this |                            |  |  |
| Release of Mortgage, it is located on .)   |                            |  |  |

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**LENDER: FARMERS & MERCHANTS STATE BANK** ACKNOWLEDGMENT. (Lender Acknowledgment) STATE OF JOWA , COUNTY OF MADISON On this 2ND day of APRIL, 2012 \_ before me, a Notary Public in the state of Iowa, personally appeared GINA HACKETT \_, to me personally known, who being by me duly sworn or affirmed did say that person is VICE PRESIDENT of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its GINA M. HACKETT and the said VICE PRESIDENT acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed. My commission expires: (Seal)