


BK: 2012 PG: 887 Type 05 001 Pages 1  
Recorded: 3/29/2012 at 8:09:08.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

This space for Recorder's use

 DocID# 7332611410313543	Recording Requested By: <b>Bank of America</b>	When recorded mail to: <b>CoreLogic</b>
	Prepared By: <b>Diana De Avila</b> 888-603-9011 450 E. Boundary St. Chapin, SC 29036	450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036
Property Address: <b>223 W Lane St</b> <b>Winterset, IA 50273-1146</b> IA0-AM 17759517 3/26/2012	MIN #: 100015700020716029 MERS Phone #: 888-679-6377	

**ASSIGNMENT OF MORTGAGE**

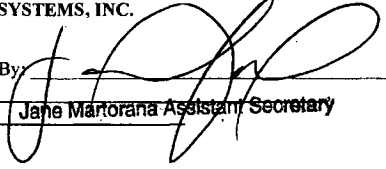
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**  
Made By: **JAMES T PARHAM, A SINGLE PERSON**  
Date of Mortgage: **3/10/2003**  
Original Loan Amount: **\$124,000.00**

Recorded in **Madison County, IA** on: **3/24/2003**, book **2003**, page **1627** and instrument number **001627**  
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 26 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

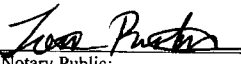
By:   
**Jane Mantorana Assistant Secretary**

State of **California**  
County of **Ventura**

On **MAR 26 2012** before me, **Tony Rushing**, Notary Public, personally appeared **Jane Mantorana**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: **Tony Rushing** (Seal)  
My Commission Expires: **05-16-15**

