


BK: 2012 PG: 886 Type 05 001 Pages 1
Recorded: 3/29/2012 at 8:09:07.0 AM
Fee Amount: \$7.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

INDX ✓
ANNO ✓
SCAN
CHEK

This space for Recorder's use

 DocID# 11813528216919038 Property Address: 3015 N 1st St Winterset, IA 50273-8206 <small>IA0-AM 17751706 3/26/2012</small>	Recording Requested By: Bank of America	When recorded mail to: CoreLogic
	Prepared By: Diana De Avila 888-603-9011 450 E. Boundary St. Chapin, SC 29036	450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

MIN #: 100015700066948130 MERS Phone #: 888-679-6377

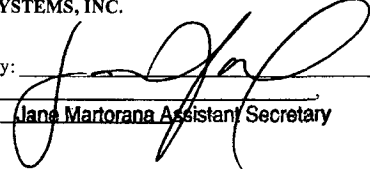
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-D** whose address is **226 W MONROW ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Made By: **LARRY M WELCH, AND NANCY E WELCH, HUSBAND AND WIFE, AS J/T/W/R/S**
Date of Mortgage: **4/20/2006**
Original Loan Amount: **\$22,554.00**

Recorded in **Madison County, IA** on: **5/15/2006**, book **2006**, page **1901** and instrument number **2006 1901**
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 26 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 
Jane Martorana Assistant Secretary


State of **California**
County of **Ventura**

On **MAR 26 2012** before me, **Tony Rushing**, Notary Public, personally appeared **Jane Martorana**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **Tony Rushing**
My Commission Expires: **05-16-15**

(Seal)  **TONY RUSHING**
Commission # **1936806**
Notary Public - California
Los Angeles County
My Comm. Expires **May 16, 2015**