



Document 2012 783

BK: 2012 PG: 783 Type 05 001 Pages 1
 Recorded: 3/19/2012 at 8:45:41.0 AM
 Fee Amount: \$7.00
 Revenue Tax:
 LISA SMITH RECORDER
 Madison County, Iowa

INDX ✓
 ANNO ✓
 SCAN
 CHEK

Prepared By: HSBC MORTGAGE SERVICES PAULA JOHNSON	Address: 636 GRAND REGENCY BLVD, BRANDON, FL 33510	Phone Number: 813-571-8400
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ASSIGNMENT OF MORTGAGE

Loan Number: 11584687
 Parcel Identifier No:
 MERS ID: 100077910004478315
 MERS Telephone: 1-888-679-6377
 Dated: 03/16/2012

For Value Received, the undersigned holder of a Mortgage, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS" (herein "Assignor") whose address is 1595 SPRING HILL ROAD STE 310 VIENNA, VA 22182, does hereby grant, sell, assign, transfer, and convey, unto HSBC MORTGAGE SERVICES INC (herein "Assignee"), whose address is 636 GRAND REGENCY BLVD, BRANDON, FL 33510, a certain Mortgage dated 09/06/2005 and recorded 09/28/2005, made and executed by CARL BURTON AND SHERRY BURTON, HUSBAND AND WIFE, AS JOINT TENANTS, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION, "ITS SUCCESSORS AND ASSIGNS" upon the following described property. Such Mortgage having been given to secure payment of \$114000.00 which Mortgage is of record in Book, Volume or Liber No. 2005, at Page 4675, as Document No. , of the Records of Madison County, State of IA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Legal Description:

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION "ITS SUCCESSORS AND ASSIGNS"

Paula Johnson

PAULA JOHNSON, Assistant Secretary

STATE OF FL
 COUNTY OF Hillsborough } S.S.

On 03/16/2012, before me TREVIN MYERS, Notary Public, personally appeared PAULA JOHNSON, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Trevin Myers

TREVIN MYERS
 Commission #: EE098231
 My Commission Expires: 05/30/2015



RETURN TO:
 HSBC MORTGAGE SERVICES
 MORTGAGE RELEASE
 636 GRAND REGENCY BLVD
 BRANDON, FL 33510