



Document 2012 334

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Prepared By:

JPMORGAN CHASE BANK, N.A DeAndrea Chapman

Address: 780 KANSAS LANE SUITE A; PO BOX 4025,

Phone Number: 1-800-848-9136

MONROE, LA 71203

Satisfaction of Mortgage

Loan Number: 1517615001

Dated 02/02/2012

MERS ID#:

VRU PHONE#: 1-888-679-6377

THIS CERTIFIES THAT A CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of the United States of America, dated 05/19/2003, executed by TODD A MCCULLOUGH AND PAMELA E MCCULLOUGH as Mortgagor, to FARMERS & MERCHANTS STATE BANK, WINTERSET, as Mortgagee, calling for \$130,000.00, and filed for record 05/23/2003, as Document No. 003049 (or in Book 2003, Page 3049), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Legal Description: THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWENTY-TWO (22), IN TOWNSHIP SEVENTY-FOUR (74) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Wan

By DeAndrea Chapman, Vice President

STATE OF LA COUNTY OF Ouachita Parish } s.s.

Before me, the undersigned, a Notary Public in and for said County and State, this 02/02/2012, by DeAndrea Chapman, the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, a corporation under the laws of the United States of America, on behalf of the corporation and acknowledged the execution of the foregoing Satisfaction of Mortgage.

THIS INSTRUMENT WAS DRAFTED BY: DeAndrea Chapman

RETURN TO: UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township, PA 15108 Joan Knox

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My commission expires: Lifetime Commission Resident of Ouachita Parish County, LA