

Rec Amt \$7.00

Book 2012 Page 237 Type 05 003 Pages 1 Date 1/26/2012 Time 10:14 AM

INDX' ONNA **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

This Instrument Prepared By:

Regions Bank, P.O. Box 12926, Birmingham, Alabama 35202 1-800-734-4667

Loan Number: 0000000009001

Date Paid: 12/28/2011

When Recorded Return/Mail To:

Regions Bank Collateral Management P.O. Box 12926 Birmingham, Alabama 35202

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Regions Bank, whose address is P.O. Box 12926, Birmingham, Alabama 35202, in consideration of the full payment of all indebtedness mentioned in a certain Mortgage dated 06/21/1999 and the Note described therein in the amount of \$209,600.00, originally executed by Richard C Burhans, Jr. and Carla B Burhans, n/a to Union Planters Bank NA nka Regions Bank and recorded 06/23/1999, Book: 209 Page: 757, in the Recorder's Office of MADISON COUNTY, IA, said indebtedness is hereby fully released, satisfied, discharged and canceled on said Mortgage secured by the following property:

Legal: Commencing at the S/4 corner of S28, T75N, R26W of the 5th P. M. Madison County, IA thence N 0 Degr. 00'946.3' along the Wline of S/2 of the SE/4 of said S28 to the point of beginning, thence continuing N 0 degr. 00' along said W line of S/2 346.7' to the N line of said S/2 of the SE/4; thence N 87 degr. 16' E along the N line of said S/2 of the SE/4 660.00', thence S 0 degrees 00' 265.0 thence S 87 degre. 16' W 45.0 thence S 0 degr. 00' 78.7', thence S 87 degr. 16' W 615.0 to the point of beginning

Said lien on the property is hereby released and discharged in full as of 1/11/2012.

IN WITNESS WHEREOF, said Regions Bank by its duly authorized Officer, has hereunto signed its Corporate name on this 1/11/2012.

REGIONS BANK

(No Corporate Seal)

June Pridmore, Vice President

STATE OF ALABAMA **COUNTY OF JEFFERSON** 

I, Kimberly Lee Graffeo, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITHESS my hand and official seal on 1/11/2012.

(Stamp) MY COMMISSION EXPIRES SEPTEMBER 30, 2014

Prepared By: Katheren J. McMahon Regions Bank, P.O. Box 12926,

Birmingham, Alabama 35202