## Form 668 (Z)

3351

(Rev. 10-2000)

## Department of the Treasury - Internal Revenue Service CINCINNATI, OH Certificate of Release of Federal Tax Lien 45250-9132

| Area:   |   |   | Serial Number  |  | For Use by Recording Office  |   |  |   |
|---|---|---|--|--|--|---|--|---|
| WAGE & INVESTMENT AREA #2<br>Lien Unit Phone: (800) 913-6050                      |   |   | 47281470   | ā  | SI C   | Boo<br>Dat<br>Rec   |  |   |
| of the Interna<br>additions. Th<br>additions has<br>internal reven                | I Revenue Code has<br>erefore, the lien pro<br>been released. The<br>ue tax lien was filed<br>, is authorized to no | expayer, under the requisatisfied the taxes list vided by Code section be proper officer in the son September the books to show | ted below and all st<br>6321 for these tax<br>office where the no<br>ber 22                    | TOOM COOMIT TOWN                                     | MADISON COUNTY   | cument 2012 1<br>k 2012 Page 191<br>e 1/23/2012 T<br>e Amt \$7.00 |  |   |
| Name of Taxpayer  JAMES E LYMAN   |   |   |  |  |  | RECORDER  | 91<br>1ype 05 1<br>1me 10:28   |   |
| Residence PO BOX 134 WINTERSET, IA 50273-0134                                     |   |   |  |  |  | ~   | A M 800  |   |
| COURT RECORDING INFORMATION: Liber Page UCC No. Serial No. 2008 2854 n/a 20082854 |   |   |  |  |  | SCANI   | Pages 1  |   |
| Kind of Tax (a)   | Tax Period<br>Ending<br>(b)   | Identifying Number  | Date of Assessment (d)   | Re   | Day for<br>efiling<br>(e)  | Unp<br>of A   | aid Balance<br>Assessment<br>(f)   | _ |
| 1040<br>1040<br>1040<br>1040<br>1040<br>1040                                      | 12/31/2001<br>12/31/2002<br>12/31/2003<br>12/31/2004<br>12/31/2005<br>12/31/2006<br>12/31/2007                      | XXX-XX-2911<br>XXX-XX-2911<br>XXX-XX-2911<br>XXX-XX-2911<br>XXX-XX-2911<br>XXX-XX-2911<br>***********************************   | 05/09/2005<br>04/14/2008<br>04/14/2008<br>04/14/2008<br>04/07/2008<br>04/07/2008<br>05/26/2008 | 06/0<br>05/1<br>05/1<br>05/1<br>05/0<br>05/0<br>06/2 | 8/2015<br>4/2018<br>4/2018<br>4/2018<br>4/2018<br>97/2018<br>97/2018 | ****  | 2488.44<br>9153.64<br>6468.55<br>9480.37<br>6873.78<br>5743.01<br>271.04<br>****** |   |
| Place of Filing  Madison County Recorder  Madison Courthouse  Winterset, IA 50273 |   |   |  |  |  | \$  | 40478.83   | _ |
|   | as prepared and sign  | gned atC  | HICAGO, IL   |  |  |   | , on this,   |   |
| Signature   | Algaver   | tis T   | Title Dire   | ector,<br>ration                                     | , Campus<br>ns   | Compl   | liance   | - |