RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:	That the undersigned, the present owner(s) of
	knowledge that a certain mortgage bearing date of the
	87_, made and executed by
	tte M. Banks, Husband & Wife
to Warren County Brenton Ban	
and Recorded in the records of the office of the Re	
	epage_ <u>473</u> on the <u>16th</u> day of
July, A.D. 19_873_, is redeemed, p	paid off, satisfied and discharged in full.
Words and phrases herein, including acknowledgment himasculine, femiline of the uter gender, according to the content	ereof, shall be construed as in the singular or plural number, and as
Dated this rate day of Ma	y, 19 <u>94</u> .
The Part of the Pa	
D E	Richard Kerr, Vice President
	(Type Name) or na
	Manykan Facken AVP
CORPORATE	Mary Kay Parker, Wast. Vice President (Type Name)
STATE OF Yarren	COUNTY ss:
	D. 1996 fore me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Richard Ker	
Mary Kay Parker	to me personally known, who being by me duly
sworn, did say that they are the <u>Vice President</u> respectively, of said corporation; that (no seal has been procured the seal affixed thereto is	by the said) corporation; that said instrument was signed and sealed on the seal of said)
behalf of said corporation by authority of its Board of Directors;	and that the said Richard Kerr and
Mary kay Parker as such officers, as	knowledged-the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them voluntarily execu	Jounie / Comas
INDIVIDUAL INTERPRES	Bonnie Thomas , Notary Public in and for said County
STATE OF day of, A.	COUNTY ss: D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	D. 15, Delote the title undersigned, a Notary Fuolic in and for
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	executed the foregoing instrument, and acknowledged that they
	, Notary Public in and for said County
From	To
(Borrowers)	(Lender)
COUNTY OF	18 day of May, A.D. 1994
	M., and recorded in Book_172of_Mtgs
Madison on page 400	Betty M. Niblo Deputy Michelle Utsler Recorder
FEE, \$_6.00Paid, #3186	michelle Utsler _ Recorder
WHEN RECORDED PLEASE RETURN TO	- Harren & Burton Book
	(Address)
	(2001699)

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