

STATE OF IOWA  
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 19 day of AUGUST, 1986, made and executed by LAWRENCE A., II AND VICKI L. MONACO to CAMERON-BROWN COMPANY and Recorded in the records of the Office of the Recorder of the County of MADISON, State of Iowa, in Book 146 of Mortgages, Page 252, on the 20 day of AUGUST, 1986, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated this 27 day of APRIL, 1994.

ATTEST:

Rose Barkley  
ROSE BARKLEY, Assistant Secretary

Melissa S. Campbell  
MELISSA S. CAMPBELL, ASST Vice President

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

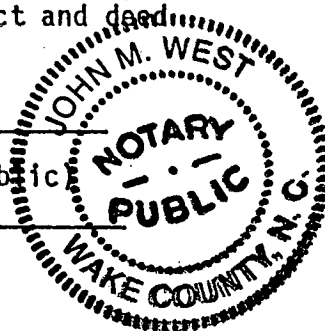


FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

On this 27 day of APRIL, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MELISSA S. CAMPBELL and ROSE BARKLEY to me personally known, who being by me duly sworn, did say that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; by it and by them voluntarily executed.

My Commission Expires:  
My Commission Expires November 3, 1998

John M. West  
(Type or print name of Notary Public)  
Notary Public in State of \_\_\_\_\_  
County of \_\_\_\_\_



From \_\_\_\_\_ to \_\_\_\_\_  
(Lender(s)) (Borrower(s))

STATE OF Iowa )  
 ) ss  
COUNTY OF Madison )

Filed for record this 18 day of May, 1994, at 11:51 o'clock A M, and recorded in Book 172, of Mortgages on page 399.  
Betty M. Neble Deputy Recorder  
Michelle Utzler Recorder

# **3183**

Fee \$ 6.00 Paid

/113U10

COMPUTER   
RECORDED   
COMPARED

This form prepared by:  
Edward T. Burke & Associates, P.C.  
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