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LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

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PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY

42304

(270) 852-5900 MARY E FREY - US BANK

MERS MIN#: 100021278850329850 PHONE#: (888) 679-6377

Customer#: 1 Service#: 177595RL1

Loan#: 7885032985

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: SHERRI L HUFF UNMARRIED, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MARCH 20, 2009, and filed for the record in the County Recorder of MADISON, State of IOWA, as Instrument No. 2009 896, in Book No. 2009, at Page No. 896 on MARCH 27, 2009. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JANUARY 11, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

State of

KENTUCKY

County of

DAVIESS

On this date of JANUARY 11, 2012, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Angela Long

My Commission Expires: 03/28/2015

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Bex 20005 Owensboro, KY 42304

