



Document 2012 178

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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Document Prepared By: Christine Day mude, ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684



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RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL NEW BY THESE PRESENTS: That the undersigned, the mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 09/02/2003 made and executed by:

DA VID L HAMMOND, DAWN R. HAMMOND

to Bank of America, N.A. and Recorded in the records of the office of the Recorder of the County of MADISON, State of Iowa, in Book 2003 of Official Records, Page 5316 Inst # N/A on 09/08/2003, is redeemed, paid off, satisfied and discharged in full*. Said mortgage was in the original amount of \$65400.00.

Dated this 09 day of January, 2012.

(Satisfaction of Real Estate Mortgages, Section 655.1. The Code. 1973. by separate instrument only. Satisfaction by Foreign Fiduciaries, Sections 633.144 - 633.147; Release for Deceased Mortgagee. Section 633.95)

*As to method of record release of mortgage on personal property see Uniform Commercial Code NOTE: For partial release of real estate mortgages, see Documentary Form No. 207

Bank of America, N.A.

Christine Day mude, Assistant Secretary

State of ARIZONA, MARICOPA County, ss:

On <u>o() 69/2012</u>, before me, Mecqué M. Hess, Notary Public, personally appeared Christine Day mude, Assistant Secretary of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public in and for said County and State

STATE OF IOWA Filed for record this day of COUNTY OF MADISON } ss. A.D. 20 ____ at ___ o'c lock _ __M., and recorded in Book on Page _ Paid Fee \$

Deputy Recorder