RELEASE OF REAL ESTATE MORTGAGE

Know All	Men by These	Presents:	That the und	ersigned, the pres	ent owner(s) of
the mortgage I	hereinafter described	i, do hereby ackn	owledge that a certa	ain mortgage bear	ing date of the
24THda	y of <u>september</u>	, A.D. 19	ي, made and execute	ed by	
GLEN E. AN	<u>ID LANA G. GRAN</u>	DFIELD			
to FARMERS	AND MERCHANTS	STATE BANK			
and Recorded	in the records of the o	office of the Reco	rder of the County	of MADISON	
	n Book146c		<u>-</u>	486 on the2\	day of
OCTOBER			d off, satisfied and o		
	phrases herein, including a ne or neuter gender, accord	icknowledgment here			ral number, and as
Dated this	day of _	MAY	, 19		
.ER	CHANTE TO	* a.	11/11 -	(8)	
		d _e Ti	///lllam	L'alons	
			317712 77 437 3	Y) A 1 1 T 2'S	
	1990 A 1990	COMPUTER	(Type Name)	DAVIS	
	*	RECORDED -	•	,	
		COMPARED	مند. 		
) Equal (4. ¹		MERCHANTS ST	FATE BONK
CORPORATE	13	\	(Type Name)	15.1404	
STATE OF TOW	LA LANGE MAY DAY OF MAY		COUCOU		blic in and for said
· ·	te, personally appeared	=		zersigned, a riotary i d	and
				personally known, who	being by me duly
sworn, did say the	at they are the SENIOR	VICE PRESIDENT	and	!-	red and appled on
respectively, or said	corporation; that (no seal (the sea	nas peen produced by l'affixed thereto is the	seal of said)	said instrument was si	gried and sealed on
behalf of said corp	oration by authority of its I	Board of Directors; and	that the said₩.(,	.AM L. DAVIS	and
and deed of said co	orporation by it and by ther	as such officers, ackn n voluntarily executed	owledged the execution	α	e the voluntary act
	SIRIAL & GINA M. H.		* Klina M	Mult	
1110111101111	MY COMMISSIO		GINA M. HACKET	, Notary Public in a	nd for said County
INDIVIDUAL STATE OF	10WA 8-16.	46	CÒI	JNTY ss:	
	day of	,	19, before me the		v Public in and for
	d State, personally appeare		,		
			*		uladaad Abaa Abaa
to me known to b executed the same	e the identical persons r as their voluntary act and	amed in and who ex deed.	ecuted the foregoing in	istrument, and acknow	wiedged that they
				, Notary Public in a	nd for said County
From			To	1	
. 10111	(Borrowers)			(Lender)	,
CTATE OF IOW		1	11	May	04
STATE OF IOW COUNTY OF	1 1160		day of d., and recorded in		A.D. 19 <u>94</u> of <u>Mtas</u>
MADISON	on page		n 1 · · ·		
		·	Shuley >	y. Themes	Deputy
FEE,\$ 6.00	Paid # 3 2	129	Michelle	Utsler	Recorder
		V.TO	· ·		
WHEN RECOR	DED PLEASE RETUR	N IU		(Name)	
		•		(Address)	

MPi-14 - Release For R.E. Mortgage