



BK: 2012 PG: 133  
Recorded: 1/16/2012 at 11:55:45.0 AM  
Fee Amount: \$7.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

INDX ✓  
ANNO ✓  
SCAN  
CHEK

Prepared by and Return to: Marcia Baughman, Midwest Heritage Bank, 1025 Braden, Chariton, IA 50049 (641) 774-8581

Grantor: Midwest Heritage Bank, FSB  
Grantee: Randall J Ripperger and Mary E Ripperger

RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Present: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 11th day of May 2011 made and executed by Randall J Ripperger and Mary E Ripperger; husband and wife as joint tenants with full rights of survivorship and not as tenants in common, and Midwest Heritage Bank, FSB, recorded in the records of the office of the County Recorder of Madison, State of Iowa in Book 2011 Page 1359 on the 27<sup>th</sup> Day of May 2011 is redeemed, paid off, satisfied and discharged in full.

Dated this 13th of January, 2012

MIDWEST HERITAGE BANK, FSB



*Shari Spiker*  
\_\_\_\_\_  
Shari Spiker, Vice President

*Christopher Watkins*  
\_\_\_\_\_  
Christopher Watkins, Senior Vice President

CORPORATE  
STATE OF IOWA, LUCAS COUNTY ss:

On this 13th of January, 2012, before me the undersigned, a Notary Public in and for said County and State, personally appeared Shari Spiker and Christopher Watkins, to me personally known, who being by me duly sworn, did say that they are the Vice President and Senior Vice President respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Shari Spiker and Christopher Watkins, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

*Marcia Baughman*  
\_\_\_\_\_  
Marcia Baughman  
Iowa, Notary Public in and for said County

