## RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:	That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby acknowledge	owledge that a certain mortgage bearing date of the
15th day of October , A.D. 19 82	, made and executed by Ned A.
	and wife
to Brenton National Bank of South Des Mo	
and Recorded in the records of the office of the Recor	rder of the County of Madison
State of Iowa, in Book 137 of Mortgage	page 434 on the 21st day of
, A.D. 1983_, is redeemed, paid	
	of, shall be construed as in the singular or plural number, and as
Dated this 30th day of August	, 19 <u>93</u>
was 101 h	ERFINTON BANK N.A. I/k/a Breston National Pank of Des Moines
Marian RENTON &	Man Kand 10
	- John Creating 11
CORPORATION DE LA CORPORATION	(Type Name) Mark Kempkes, Vice-President
	Sturley Known Ho
100 C C C C C C C C C C C C C C C C C C	- Stundy Judine 7/0
CORPORATE	(Type Name) Shirley Kirchner, Loan Officer
STATE OF <u>I Owa</u> , <u>Polk</u> On this <u>30th</u> day of <u>August</u> , A. D.	COUNTY ss:
County, in said State, personally appeared Mark Kempkes	and
	to me personally known, who being by me duly
sworn, did say that they are the <u>Vice-President</u> respectively, of said corporation; that (no seal has been procured by (the seal affixed thereto is the	the said) corporation; that said instrument was signed and sealed on
behalf of said corporation by authority of its Board of Directors; and	
Shirley Kirchner as such officers, acknowledge of said corporation by it and by them voluntarily executed	owledged the execution of said instrument to be the voluntary act
APPITH I GRAY	ardick of Dray
INDIVIDUAL MY COMMISSION EXPIRES 9/20/96	Notary Public in and for said County
STATE OF	COUNTY ss:
	19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	ecuted the foregoing instrument, and acknowledged that they
/	, Notary Public in and for said County
COMPUTER	
From	To(Lender)
COMPARED	7#
STATE OF IOWA, COUNTY OF Filed for record this	S day of SEPTEMBER, A.D. 1923
ss.at //:37_o'clock AN	A., and recorded in Book 168 of MT65.
MADISAN on page 526.	
	Deputy
FEE, \$ 5.00 Paid 603	Jufilla Chilla Recorder
	CONSUMER LOAN DIVISION
WHEN RECORDED PLEASE RETURN TO	P.O. BOX 19Name
	DES MOINES, IA 50306

MPI-14 - Release For R.E. Mortgage - Maynard Printing, Inc., Des Moines, IA 50313