RELEASE OF REAL ESTATE MORTGAGE

| Know All Men | by These Presen | ts: | That the und | ersigned, the pr | esent owne | er(s) of |
|---|---|---|--------------------------------------|----------------------------------|-----------------|------------------|
| | After described, do hereby November , A.D. 19 | | | | | |
| Eldon R | . Cole and Velva J. C | ole,ind | lividually & a | s husband & w | ife | |
| to Fa | rmers & Merchants Sta | te Banl | <u> </u> | | | |
| | ecords of the office of the | Records | er of the County | of Madison | | |
| | (141 of Mort | | - | | 8th | day of |
| | , A.D. 19 <u>84</u> , is redeeme | | \ | | | uay oi |
| Words and phrases | herein, including acknowledgme uter gender, according to the cor | ent hereof, | | _ | | , and as |
| Dated this 9t | h day of Augu | ıst | , 19 _93 | | | |
| E WENCHANZ | SAM | _ | | | | |
| G | | _ | Farmers & Merc | V267 . | ank | |
| SLAL | | | Milliam | Laures | | |
| CORPORATE | (*) | | William L. Da (Type Name) | vis | | |
| STATE OF LOWA | | Madi | 7 F. C. | JNTY ss: | | |
| On this 9th | _day ofAugust | _, A. D1 | 993 before me the un | | Public in and | for said |
| County, in said State, pers | onally appeared Wi. | lliam L | . Davis | | | xaka |
| | that (massad state the seal affixed there) the seal affixed there by authority of its Board of Direct | xmedxbyxth to is the se tors; and t | Kaadk corporation; that all of said) | iam L. Davis | | ×and |
| and deed of said corporati | on by it and by them voluntarily e | xecuted. | - Yang | J. Crd | | |
| INDIVIDUAL | MY COMMISSION EXPI | | | Notary Public | in and for said | County |
| On this | ,,, | | | UNTY ss: ne undersigned, a No | stary Public in | and for |
| | personally appeared | | • | | | |
| to me known to be the in executed the same as their | . / | who exec | cuted the foregoing i | instrument, and ack | nowledged th | nat they |
| | COMPUTER | | | , Notary Public | in and for said | County |
| - | COMPARED V | | T . | | | |
| From | (Borrowers) | | То | (Lender) | | |
| | * 365 | _ | | _ | | |
| STATE OF IOWA, COUNTY OF | Filed for record t | | day o | August | , A.D. 19 | |
| MADISON | ss.at 3:11 oʻck on page 386 | ock <u>P</u> M. — | and recorded in | Book 168 | ofMtgs | |
| FEE, \$ 6.00 Pa | aid | ı | Wirkell | 1 Itali | | Deputy corder |
| , | · · | 4. | M | | | |
| WHEN RECORDED F | LEASE RETURN TO | <u> </u> | ′ · (| (Name) | | |
| | | | | | | |