## **RELEASE OF REAL ESTATE MORTGAGE**

NIIOW /	Hii Men	חו עס	ese Presents	s:	That the u	ndersi	gned, the pro	esent o	wner(s) of
the mortga	age hereina	fter desci	ribed, do hereby a	cknowl	edge that a ce	ertain n	nortgage be	aring da	ate of the
4th	day of	May	, A.D. 19_	<u>87</u> , n	nade and exec	uted b	у		
	Dale		er and Jeanne						
to		Farme	rs & Merchants	State	Bank				
	ded in the re	ecords of	the office of the F	Recorde	r of the County	/ of	Madison		
			of_Consumer		•			6th	day of
					. •				day or
			87_, is redeemed						
			ding acknowledgment according to the conte		shall be construed	d as in th	ne singular or p	olural nun	nber, and as
Dateg	l <sub>c</sub> this 4	th_day	of August		, <b>19</b> 9.	<u>3</u> .			
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45		0,1				•			
3 6	7.7874								
(c \ \ \ .					Farmers & M	erchar	its State	Bank	
12 C	~~~	<u> </u>		(Ту	pe Name)		267	•	
•	$\neg AL$ .	. <del>\$</del> :			Million		X James		
	<del></del>	, <u>;</u>		_	Mummo	11.	ums		
CORPORA	STEE ST IA	, <b></b>			William L. Type Name)	Davis	· · · ·	<del></del> -	
STATE OF_	Towa	•		•		SOLINITY			
On this	4 . 1	day of	August		before me the	COUNTY		Public in	and for said
	aid State, perso	•		am L.	Davis	under Si	gried, a riotary	r abiic iii	Xanax
	•				, to	me pers	onally known,	who being	by me duly
sworn, did s	say that they a	are the	Senior Vice P	reside	nt mt	<del> </del>			<del></del>
respectively,	or said corporat	ion; that <del>(mc</del> (t	he seal affixed thereto	is the sea	(Baid) corporation;	that said	instrument was	signed a	nd sealed on
behalf of said	d corporation b		of its Board of Directo			liam 1	L. Davis		X464
			as such officers	. acknow	ledged the execut			o be the v	oluntary act
and deed of s	said corporatio	n by it and b	by them voluntarily exe	ecuted.	Marie	. (	) $(n$	kus	
		76	NANCY J. CORKREAN		Consul	7	Notary Public i		
INDIVIDUA	AL	- Dx	MY COMMISSION EXPIRES	S		и	itotaly r dolle i	ii aiio ioi	Said Ocumy
STATE OF		1 70 10	3-71-96			COUNTY	'ss:		
On this	3	day of		A. D. 19_	, before me	the unc	lersigned, a No	tary Publ	ic in and for
said County,	in said State, p	ersonally a	ppeared						<u> </u>
to me know	n to be the id	entical pers	sons named in and w	vho exec	uted the foregoin	a instru	ment, and ack	nowledge	ed that they
executed the	same as their	voluntary ac	ct and deed.		<b>g</b>	•		•	•
				-			A		:40
				<del></del>		1	Notary Public	n and for	said County
_					<b>-</b> _				
From		(Borrowers)			Го		(Lender)		
			<sup>-</sup> #340						
STATE OF	IOWA,	) F	Filed for record thi	is 5	day of_	Augus	st	_, A.D	. 19 <u>93</u>
COUNTY	JF	SS.at			and recorded	•			
Madis	on	(		··· <u> </u>	and recorded	500	•		
		_ <i></i>	page <u>348</u>	.•	Botte	m	nelle		_ Deputy
	•		COMPUTER _ V	-	- July	,,,,,7			_ pehaty
FEE. \$	6.00 Pai	id	RECORDED V		miche	lle .	Utsles	<u> </u>	Recorder
,				-					
WHEN RE	CORDED PL	LEASE RE	ETURN TO						
							(Name)		
							- 12 22		

MPI-14 - Release For R.E. Mortgage