RELEASE OF REAL ESTATE MORTGAGE

e Presents: That the undersigned, the present owner(s) of
d, do hereby acknowledge that a certain mortgage bearing date of the
, A.D. 19_80, made and executed by
avis and Patricia M Davis
& Merchants State Bank
office of the Recorder of the County of Madison
• • • • • • • • • • • • • • • • • • •
of Mortgages page 502 on the 29th day of
_, is redeemed, paid off, satisfied and discharged in full.
acknowledgment hereof, shall be construed as in the singular or plural number, and as rding to the content.
<u>august</u> , 19 93.
, , , , , , , , , , , , , , , , , , , ,
FARMERS & MERCHANTS STATE BANK
(Type Name)
BY: Vicki L Martin, Asst Vice Pres
(Type Name)
MADISON COUNTY'ss:
, A. D. <u>1993</u> before me the undersigned, a Notary Public in and for said
Vicki L Martin and
to me personally known, who being by me duly
Vice President and sealed on that said instrument was signed and sealed on
H XNASK ISSENCE THE STATE SEARCH CORPORATION; that said instrument was signed and sealed on eal affixed thereto is the seal of said)
s Board of Directors; and that the said <u>Vicki L Martin</u> and
as such officers, acknowledged the execution of said instrument to be the voluntary act em voluntarily executed.
Jany J. Chi
MY COMMISSION EXPIRES , Notary Public in and for said County
5-17-96 COUNTY ss:
, A. D. 19, before me the undersigned, a Notary Public in and for
red
named in and who executed the foregoing instrument, and acknowledged that they
d deed.
Notary Public in and for said County
To
(Lender)
298 I for record this 2nd day of August , A.D. 19 93
oʻclock PM., and recorded in Book 168 of Mtgs.
e 321 o'clock PM., and recorded in Book 168 of Mtgs.
o'clock PM., and recorded in Book 168 of Mtgs.
e 321 Deputy
e 321 o'clock PM., and recorded in Book 168 of Mtgs.
o'clock PM., and recorded in Book 168 of Mtgs. e 321 Deputy Recorder
e 321 Deputy Augustian Recorder

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