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FILED NO. 233
BOOK 245
93 JUL 27 AM 11:42
MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

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STATE OF **IOWA**
TOWN/COUNTY: **MADISON**
Loan No. **682/3636208/(VANDERLI)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **HOWARD L. VANDER LINDEN AND CHERYL L. VANDER LINDEN, HUSBAND AND WIFE**
Mortgagee: **STATESMAN MORTGAGE COMPANY**
Loan Amount: **35,395.00**
Mortgage Date: **03-25-88**
Recording Date: **03-25-88**
Book: **150**
Page: **33**
Document #: **1717**
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **MADISON** COUNTY, **IOWA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 3, 1993**.

**'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**



Harriet Fishman

HARRIET FISHMAN
VICE PRESIDENT

Jane Eyles

JANE EYLER
ASSISTANT SECRETARY

STATE OF **MARYLAND**
COUNTY OF **FREDERICK**

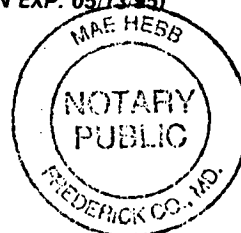
On this **JULY 3, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIET FISHMAN** and **JANE EYLER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **'A' MORTGAGE COMPANY**

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb

MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:

Pat Ingram

P.O. BOX 3829 Pat Ingram
FREDERICK, MD. 21701-0907

